



**SONS OF  
PERICLES**  
HERITAGE. SERVICE. BROTHERHOOD.

## 2023 SCHOLARSHIP APPLICATION

(Attach Picture)

---

(APPLICANT NAME)

**SONS OF PERICLES**  
**2022-2023 SCHOLARSHIP APPLICATION**  
**SUPPLEMENTAL APPLICATION MATERIALS**

For the 2022-2023 Sons of Pericles international scholarship,  
please submit the following supplemental material with the application:

- An essay describing what the motto of Heritage, Service, and Brotherhood means to you and how you have used it as a Son of Pericles and in your daily life
- An official transcript by mail or electronically sent through your school
- A current resume
- A letter of recommendation is optional but encouraged

**All applications and supplemental information should be emailed to the  
SOP Scholarship Chairperson Email: [sopscholarshipchair@gmail.com](mailto:sopscholarshipchair@gmail.com)**

**If sending any material by mail:  
Sons of Pericles  
Attn: Stephanie Maniatis  
1909 Q Street Washington D.C. 20009**

**Must be postmarked by June 16th, 2023**

\*\*Please also contact the SOP Scholarship Chairperson with any questions\*\*

**SCHOLARSHIP AWARDS AVAILABLE**

Applicants for the 2022-2023 Sons of Pericles scholarships are eligible to win one of three available  
scholarships awards.

- AHEPA Housing SOP Scholarship Award for US \$1,500
- SOP Supreme President Scholarship Award for US \$1,000
- SOP Supreme Lodge Scholarship Award for US \$500

Eligibility for the scholarships awards will be determined based on the below requirements.

# SONS OF PERICLES SCHOLARSHIP APPLICATION

## ELIGIBILITY REQUIREMENTS:

- Must be a member of the Sons of Pericles in good standing for the current year. Please consult the SOP Constitution regarding requirements to be a member in good standing.
- Applicants must be a graduating high school senior and planning to attend an accredited college or university, or a current undergraduate or graduate student.
- The sponsoring chapter must have paid chapter obligations, in order for applicants to be eligible.

## APPLICATION RULES & CHECKLIST:

- **Application and transcript must be submitted/postmarked by JUNE 16, 2023.**
  - We recommend electronic submission, but should mail-in be required, send application via certified mail (with return receipt).
- **A complete application checklist:**
  - Cover Page with picture and name
  - Personal Information
  - SOP Information
  - Academic Information
  - Financial Information
  - Chapter Endorsement verifying the applicant is a **member in good standing**

## JUDGING CRITERIA

- Applicants will be judged in the following areas: Sons of Pericles Chapter Participation, Academic & Professional Merit, and Financial Need
- All requirements must be met and all questions answered, or the applicant will be disqualified.
- An independent set of judges will be selected. These judges will choose the winners based on the criteria above. Judges are not members of the AHEPA Family.
- The Scholarship Chairperson will notify applicants about the final decision via email.
- Acceptance letter or proof of enrollment must be submitted by winners.

## PERSONAL INFORMATION

FULL NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ EMAIL: \_\_\_\_\_

AGE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_

ESTIMATED GROSS INCOME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_ IS HE

A MEMBER OF AHEPA?  YES  NO

IF YES, CHAPTER NAME AND NUMBER: \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_

ESTIMATED GROSS INCOME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_ IS SHE

A MEMBER OF THE DOP?  YES  NO

IF YES, CHAPTER NAME AND NUMBER: \_\_\_\_\_

DO YOU LIVE WITH:  PARENT(S) OR GUARDIAN(S)

YOURSELF AND/OR WITH ROOMMATES

I AM CURRENTLY A:  GRADUATING HS SENIOR

UNDERGRADUATE STUDENT

GRADUATE STUDENT

# SONS OF PERICLES INFORMATION

## CHAPTER INFORMATION

CHAPTER NAME: \_\_\_\_\_ CHAPTER NUMBER: \_\_\_\_\_

LOCATION: \_\_\_\_\_ INITIATION DATE: \_\_\_\_\_ HOW

MANY CHAPTER MEETINGS HAVE YOU ATTENDED THIS YEAR? \_\_\_\_\_

LIST ANY ELECTED & APPOINTED CHAPTER OFFICES YOU HAVE HELD AND THE CORRESPONDING YEAR(S):

\_\_\_\_\_

## DISTRICT INFORMATION

NUMBER OF DISTRICT CONVENTIONS ATTENDED AS A DELEGATE: \_\_\_\_\_ AS AN ALTERNATE: \_\_\_\_\_

LIST ANY ELECTED & APPOINTED DISTRICT OFFICES YOU HAVE HELD AND THE CORRESPONDING YEAR(S):

\_\_\_\_\_ LIST ANY

DISTRICT CHAIRMANSHIPS HELD AND THE CORRESPONDING YEAR(S):

\_\_\_\_\_

## INTERNATIONAL INFORMATION

NUMBER OF SUPREME CONVENTIONS ATTENDED AS A DELEGATE: \_\_\_\_\_ AS AN ALTERNATE: \_\_\_\_\_

LIST ANY INTERNATIONAL OFFICES YOU HAVE HELD AND THE CORRESPONDING YEAR(S):

\_\_\_\_\_ LIST ANY

INTERNATIONAL COMMITTEES ON WHICH YOU HAVE SERVED AND THE CORRESPONDING YEAR(S):

\_\_\_\_\_

## AWARDS/SCHOLARSHIP INFORMATION

LIST ANY AWARDS, SCHOLARSHIPS, ETC. THAT YOU HAVE RECEIVED FROM ANY AHEPA FAMILY ORDER:

\_\_\_\_\_

PLEASE ATTACH ANY PERTINENT INFORMATION CONCERNING YOUR INVOLVEMENT IN THE SONS OF PERICLES THAT IS NOT COVERED IN THE ABOVE QUESTIONS AND IN THE PERSONAL STATEMENT:

\_\_\_\_\_

\_\_\_\_\_

## ACADEMIC INFORMATION

COMPLETE **SECTION A** IF YOU ARE CURRENTLY A HIGH SCHOOL SENIOR. COMPLETE **SECTION B** IF YOU ARE A COLLEGE UNDERGRADUATE OR A POST-GRADUATE STUDENT. ALL APPLICANTS SHOULD ANSWER **SECTION C**. PLEASE NOTE THAT "COLLEGE" HAS BEEN USED TO INDICATE ANY COLLEGE, UNIVERSITY, OR ANY ACCREDITED POST SECONDARY INSTITUTION OF HIGHER LEARNING.

**SECTION A: HIGH SCHOOL SENIOR**

NAME OF HIGH SCHOOL FROM WHICH YOU GRADUATED: \_\_\_\_\_

GRADUATION DATE: \_\_\_\_\_ CLASS RANK: \_\_\_\_\_ CLASS

SIZE: \_\_\_\_\_ CUMULATIVE HIGH SCHOOL GPA: \_\_\_\_\_ SAT OR ACT

ACHIEVEMENT TEST SCORES: \_\_\_\_\_ COLLEGE YOU PLAN TO

ATTEND (NAME & ADDRESS): \_\_\_\_\_

ANNUAL

TUITION AT COLLEGE: \_\_\_\_\_ HAVE YOU BEEN ACCEPTED? \_\_\_\_\_ PROPOSED MAJOR:

**SECTION B: COLLEGE UNDERGRAD/POST-GRAD**

YEAR IN COLLEGE: \_\_\_\_\_ EXPECTED GRADUATION DATE: \_\_\_\_\_ NAME &

ADDRESS OF YOUR SCHOOL: \_\_\_\_\_

ANNUAL

TUITION: \_\_\_\_\_ CURRENT GPA: \_\_\_\_\_

**SECTION C: ALL APPLICANTS**

LIST ANY ACADEMIC OR SCHOLASTIC AWARDS, HONORS, OR DISTINCTIONS IN HIGH SCHOOL/COLLEGE: \_\_\_\_\_

LIST ANY

EXTRA-CURRICULAR ACTIVITIES OR SPECIAL INTERESTS: \_\_\_\_\_

**SUBMIT OFFICIAL TRANSCRIPT FROM REGISTRAR'S OFFICE WITH THIS APPLICATION**

## FINANCIAL INFORMATION

DO YOU PLAN ON WORKING WHILE YOU ATTEND SCHOOL? \_\_\_\_\_

IF SO, HOW MUCH DO YOU ESTIMATE YOU WILL MAKE PER WEEK? \_\_\_\_\_

WILL YOU BE SUPPORTING YOURSELF THROUGH SCHOOL? \_\_\_\_\_

WHAT PERCENTAGE OF YOUR TUITION/LIVING EXPENSES WILL YOU HAVE TO PROVIDE FOR YOURSELF? \_\_\_\_\_

HOW AND TO WHAT EXTENT ARE OTHERS (FAMILY, FRIENDS, GUARDIAN, ETC.) HELPING YOU FINANCIALLY WHILE IN SCHOOL: \_\_\_\_\_  
\_\_\_\_\_

WHERE WILL YOU BE RESIDING WHILE IN SCHOOL? \_\_\_\_\_ HAVE

YOU APPLIED FOR ANY OTHER SCHOLARSHIPS? \_\_\_\_\_ HAVE YOU

BEEN AWARDED ANY SCHOLARSHIPS? IF SO, WHICH SCHOLARSHIPS AND FOR WHAT AMOUNT? \_\_\_\_\_

\_\_\_\_\_ HAVE YOU

APPLIED FOR FINANCIAL AID? \_\_\_\_\_

IF SO, LIST SOURCE(S) AND AMOUNT(S) AWARDED: \_\_\_\_\_

### AFFIDAVIT OF PARENTS/GUARDIANS FINANCIAL STATUS

THE UNDERSIGNED PARENT(S) OR GUARDIAN(S) OF \_\_\_\_\_ DO AFFIRM THAT  
OUR COMBINED GROSS INCOME DOES NOT EXCEED THE FOLLOWING:

\$30,000  \$50,000  \$70,000  \$90,000  \$100,000  Greater than \$100,000

SIGNATURE OF PARENT/GUARDIAN:

DATE: \_\_\_\_\_

## CHAPTER ENDORSEMENT

THIS IS TO CERTIFY THE SCHOLARSHIP APPLICATION OF \_\_\_\_\_ THE

AFOREMENTIONED IS A MEMBER IN GOOD STANDING OF CHAPTER NUMBER: \_\_\_\_\_

LOCATED IN: \_\_\_\_\_

SIGNATURE OF CHAPTER PRESIDENT: \_\_\_\_\_

SIGNATURE OF CHAPTER SECRETARY: \_\_\_\_\_

SIGNATURE OF CHAPTER ADVISOR: \_\_\_\_\_

DATE: \_\_\_\_\_

I HEREBY AFFIRM THAT ALL STATEMENTS ON THIS APPLICATION AND ITS ENCLOSURES HAVE BEEN COMPLETED HONESTLY  
AND TO THE BEST OF MY KNOWLEDGE.

APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

RETURN THIS APPLICATION AND ADDITIONAL DOCUMENTATION TO THE  
SONS OF PERICLES INTERNATIONAL SCHOLARSHIP CHAIRPERSON  
APPLICATION/TRANSCRIPT **MUST** BE SUBMITTED/POSTMARKED BY **JUNE 16<sup>th</sup>, 2023**